

Kenneth J. Hopkins
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Acting Public Works Director

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Finance Director

CITY PLAN COMMISSION

City Hall – 3rd Floor, Room 309
869 Park Avenue– Cranston, RI 02910

AGENDA **CRANSTON EAST HIGH SCHOOL AUDITORIUM** **6:30PM – TUESDAY, APRIL 1, 2025**

Join from PC, Mac, iPad, or Android:
<https://zoom.us/j/98893795256?pwd=gJ8tT6aJwTEKljX26TKrJinknNNMm2.1>
Passcode:735678

Phone one-tap:
+16465588656,,98893795256# US (New York)
+16469313860,,98893795256# US

CALL TO ORDER

APPROVAL OF MINUTES

(vote taken)

- March 4, 2025
- March 5, 2025

APPOINTMENT OF PLANNING DIRECTOR

(vote taken)

- Vote taken on the appointment of Planning Director.

EXTENSION REQUESTS

(vote taken)

▪ **“Brewed Awakenings”** **PUBLIC MEETING**

Extension Request: May 7, 2026
Proposal: To demolish an existing commercial building and construct a two-story drive-in restaurant with office space.
Zoning District: C-4 (Commercial Business)
Owner: Chaychen LLC
Applicant: David Levesque dba Brewed Awakenings
1234 Oaklawn Avenue
AP 15, Lot 1015

SUBDIVISIONS/LAND DEVELOPMENT PROJECTS

▪ **“Cranston Print Works”** **PUBLIC HEARING** **(vote taken)**

Preliminary Plan-Major Land Development Project
The complete interior and exterior renovation and construction of mill buildings into mixed-use residential/commercial buildings with 100 residential units and 881 self-storage units.
Applicant/Owner: CPW True Storage, LLC
Zoning District: M-1 (Restricted Industry)
1381 Cranston Street

Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.

AP 8, Lots 195, 1617, & 2711

- **“South Auburn Replat”** **PUBLIC HEARING** **(vote taken)**
Preliminary Plan- Minor Subdivision/Unified Development Review
To subdivide four (4) record lots into two (2) record lots with one single-family home to remain on one lot and the proposed construction of a new single-family home d for the remaining lot.
Applicant/Owner: Robert E. Moll
Zoning District: A-6 Single-Family Dwellings on minimum areas of six thousand (6,000) square feet.
14 Dale Avenue
AP 5, Lot 1375

- CITY PLANNING DIRECTOR’S REPORT** **(no votes taken)**
- Garden City Grant Application
 - Cranston Community Forestry Technical Assistance Project
 - Progress report on Comprehensive Plan Process

- DISCUSSION OF ORDINANCE PROPOSALS** **(no votes taken)**
- Discuss proposals prepared by Planning Department and determine which ones the City Plan Commission would like to hold public hearings on:
 - Substandard Lots of Record and Lot Mergers
 - Unified Development Plan Review Fees

- ADJOURNMENT** **(votes taken)**
- Next Meeting | May 6, 2025 @ 6:30 p.m.– **Regular Meeting**
Cranston High School East, Main Auditorium – 899 Park Avenue

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