

Kenneth J. Hopkins  
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Acting Public Works Director

Thomas Zidelis  
Finance Director

## CITY PLAN COMMISSION

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue– Cranston, RI 02910

### **AGENDA**

### **CRANSTON EAST HIGH SCHOOL AUDITORIUM**

### **6:30PM – TUESDAY, APRIL 1, 2025**

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Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/98893795256?pwd=gJ8tT6aJwTEKljX26TKrJinknNNMm2.1>

Passcode:735678

Phone one-tap:

+16465588656,,98893795256# US (New York)

+16469313860,,98893795256# US

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#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

(vote taken)

- March 4, 2025
- March 5, 2025

#### **APPOINTMENT OF PLANNING DIRECTOR**

(vote taken)

- Vote taken on the appointment of Planning Director.

#### **EXTENSION REQUESTS**

(vote taken)

#### **▪ “Brewed Awakenings” PUBLIC MEETING**

Extension Request: May 7, 2026

Proposal: To demolish an existing commercial building and construct a two-story drive-in restaurant with office space.

Zoning District: C-4 (Commercial Business)

Owner: Chaychen LLC

Applicant: David Levesque dba Brewed Awakenings

1234 Oaklawn Avenue

AP 15, Lot 1015

#### **SUBDIVISIONS/LAND DEVELOPMENT PROJECTS**

#### **▪ “Cranston Print Works” PUBLIC HEARING**

(vote taken)

Preliminary Plan-Major Land Development Project

The complete interior and exterior renovation and construction of mill buildings into mixed-use residential/commercial buildings with 100 residential units and 881 self-storage units.

Applicant/Owner: CPW True Storage, LLC

Zoning District: M-1 (Restricted Industry)

1381 Cranston Street

*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*

AP 8, Lots 195, 1617, & 2711

- **“South Auburn Replat”** **PUBLIC HEARING** **(vote taken)**  
Preliminary Plan- Minor Subdivision/Unified Development Review  
To subdivide four (4) record lots into two (2) record lots with one single-family home to remain on one lot and the proposed construction of a new single-family home d for the remaining lot.  
Applicant/Owner: Robert E. Moll  
Zoning District: A-6 Single-Family Dwellings on minimum areas of six thousand (6,000) square feet.  
14 Dale Avenue  
AP 5, Lot 1375

- CITY PLANNING DIRECTOR’S REPORT** **(no votes taken)**
- Garden City Grant Application
  - Cranston Community Forestry Technical Assistance Project
  - Progress report on Comprehensive Plan Process

- DISCUSSION OF ORDINANCE PROPOSALS** **(no votes taken)**
- Discuss proposals prepared by Planning Department and determine which ones the City Plan Commission would like to hold public hearings on:
    - Substandard Lots of Record and Lot Mergers
    - Unified Development Plan Review Fees

- ADJOURNMENT** **(votes taken)**
- Next Meeting | May 6, 2025 @ 6:30 p.m.– **Regular Meeting**  
Cranston High School East, Main Auditorium – 899 Park Avenue

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